

The Evening Guide.

XXXIII YEAR No 117

PORT HOPE, ONT., MONDAY, MAY 22, 1911

Price One Cent

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can be accumulated by people of very moderate income by the aid of a

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DRIVER FOR DELIVERY WAGON.
1910 Apply at GUIDE OFFICE

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My 17 12 J. A. CULVERWELL, Dorset St.

A GOOD GENERAL SERVANT, MUST know how to cook. Another girl kept. Good wages paid. Apply to
My 18 12 MRS. J. A. CULVERWELL, Dorset street.

FARM TO RENT.

TO RENT—BELMONT FARM—Estate of the late Asa Choate, about two hundred and eighty acres, just outside and adjoining the town of Port Hope; about two hundred and fifty acres under cultivation; well watered and adapted for stock farms. Good buildings and convenient to market. Ploughing possession immediately after harvest of 1911. Full possession April 1st, 1912. For further particulars apply to
June 27 10 N. S. CHOATE, Port Hope

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GENERAL REPAIR WORK
Jobbing promptly attended to. New and second hand bicycles.

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Gerhard Heintzman, Blundall and Sherlock Manning Pianos
The Best on the Market.

Victor Talking Machines and Edison's Gramophones and all kinds of Music—Singer Sewing Machines.
Prices right and terms reasonable

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Sun Curtain Stretches . . \$ 1 50

Verandah Chairs, \$1.50 to 2 50

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Iron Beds and Springs. . 5 50

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New line of latest furniture coverings.

When furnishing your home 'twill pay you to make inquiry here or ring

Phone 194

J. L. WESTAWAY.

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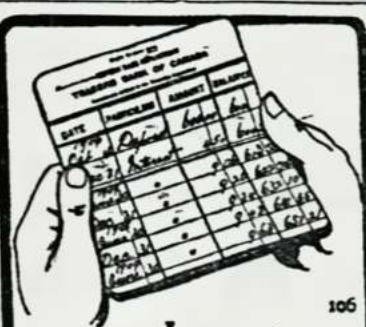
1.—That large four story brick store building, known as "The Knowlson Block," situated North-East corner of Walton and Cavan streets, opposite St. Lawrence Hotel.
2.—Desirable residence with extensive grounds overlooking the lake, situated on Base Line.
4.—Medium-sized brick dwelling with large garden, situated on Kidout Street.
4.—Comfortable modern dwelling on North street, the property of Mr. W. McGibbon.

TO RENT

Two story apartment, on Mill street, with bath and modern conveniences at moderate rent.

THOS. LONG & SON

AGENTS C. P. R.



Interest Accumulates

every hour, day and night, on your deposits in the Savings Bank Department of the Traders Bank. In time the interest amounts to as much as the original savings, thus doubling your saving power.

The money is not tied up either, for you can draw out what you want at any time without delay or bother.

A Bank Pass-Book is a first-class start on the road to independence, if not wealth.

THE TRADERS BANK OF CANADA

PORT HOPE, ONT.
Branch also at Newcastle

TO RENT

SHOP ON WALTON STREET AT PRESENT occupied by A. B. CHESTNUT. Suitable for dry goods, groceries, etc. Apply to
My 17 12 MISS KIRGDAN, Walton St.

8 ROOMED HOUSE ON STRACHAN street. Town water and cistern. For further particulars apply to
My 19 12 DAVID BASSETT, Sherbourne St. or the Tavernery.

2 STORY HOUSE ON KIDOUT STREET. 7 rooms, good furnace. Possession 1st June. May 2 12 Apply to JOHN TRIGGS, 120 King Street.

STORE, ONE DOOR WEST OF EXPRESS Office. Apply to
My 16 12 H. SCULTHORP, jr.

BRICK STORE WITH BAKE OVEN, ON Kidout street. Possession at once. Apply to
My 24 12 CYRUS T. THOMPSON, Walton and Church streets.

THE TURNER HOUSE, COR. MILL AND Peter Sts., Port Hope. Would make a first class boarding house and restaurant or store. Has 12 bedrooms, bathroom and parlor upstairs, good dining room, kitchen, store and large halls, large grounds and good stable. Apply to
Mar 25 12 J. J. TURNER & SONS, Tent Manufacturers, Peterboro, Ont.

7 ROOMED HOUSE. ELECTRIC LIGHT, furnace, town water, and cistern in kitchen; stable and good garden, apple, plum and cherry trees, currants, berries and gooseberries. Possession immediately. Apply at
My 15 12 at Charles street.

Everything for the 24th

Glance at our windows to-day or to-morrow.

Suggestions of comfort and ease that will appeal to many men.

Received to-day—All sizes in men's new summer Neglee Shirts with "Peter Pan" collars.

Summer Neckwear and Summer Socks.

Balbriggan, Natural Wool, and Cotton Underwear, all sizes, all prices, best values.

Panama Hats, Straw Hats, Telescope Felt Hats, besides almost every other conceivable style of a Hat known to man.

BEN OLVER & CO. THE PORT HOPE CLOTHING HOUSE

SPORTING SKITS

BASEBALL
The locals will practice this evening at 6.45. Every member must be on hand.

The four Midland League teams will be busy on the holiday. Port Hope goes to Bowmanville and Cobourg to Peterboro.

BOWLING

The bowlers will go to Peterboro on Wednesday for a friendly game.

A meeting of the bowlers intending to go to Peterboro on May 24th will be held in the Hotel St. Lawrence on Tuesday evening at eight o'clock for the purpose of electing the skips and selecting the rinks.

CHARGED WITH SELLING LIQUOR

During the past week three infractions of the Liquor Act were brought to light, which have aroused considerable interest in town. Charges were preferred against D. Kerr of the St. Lawrence Hall Hotel, Jas. H. Mitchell who keeps a boarding house on Tice street and Mr. Dingman of the Gibson House. Mr. Kerr pleaded guilty and a fine of \$100 was imposed. The case of Mr. Mitchell was disposed of on Wednesday, 10th inst. On the first charge he was found guilty and fined \$125 and costs. A second charge was laid against him and on Saturday the magistrate imposed a fine of \$200 and costs or 3 months in jail. He is at present serving his term in Cobourg jail. Dingman will not come up for trial until he returns to Campbellford. He has left town.—The Campbellford Herald.

COUNCIL TONIGHT.—A meeting of the Council will be held this evening to receive the tenders, for the construction of the concrete walks and other business. In order to allow the members of the Council to attend a meeting of the Board of Trade the business will commence at seven o'clock sharp.

WANTED

CARPENTERS AND LABORERS TO WORK on electric light bridge. Highest wages paid. Apply to undersigned or to Thos. Fisher, Foreman at Royal Hotel or on the works. W. G. GIBSON 20 12

JOINERS, CABINET MAKERS, INTERIOR finishers and painters, wanted at once. Highest wages, steady work. Apply Collingwood Shipbuilding Company Limited, Collingwood, Ont. 54 4 12

FOR SALE.

A RECORD MODEL WOOD PUMP WITH logs in working order, good as new. Enquire at the GUIDE OFFICE.

B LACK MINORCA: LARGEST STRAIN: 11 eggs for \$1.00. Hatched rocks 12 for 50c. 5 to May 24. FRED OKE, Box 250, Port Hope

THAT DESIRABLE ROOMED HOUSE ON North st., now occupied by J. J. Morgan. Modern conveniences, hot water heating, electric lights, hot and cold water also soft water. Apply to THOS. LONG & SON, or W. T. MCGIBBON, March 27 12, 504 Graham st., Victoria, B. C.

TWO BLAKE (WALL) TELEPHONES IN good condition. Enquire at THE GUIDE OFFICE.

2 DWELLINGS: ONE ON THE WEST side of King street, just south of the viaduct, and the other is the second house east of Ward street on the west side of Hope street, Port Hope. For particulars apply to
My 6 12 D. H. CHISHOLM, Barrister, Port Hope, Ont.

10 QUICK FOCUS KODAK 3 1/2 x 4 1/2. Sole leather case for same, kodak tank developer and 12 other accessories, one portrait attachment, two sets trays, one 727 trimming board, 455 printing frame. A bargain, cheap. Apply at
My 12 12 GUIDE OFFICE.

NOTICE

I WILL NOT BE RESPONSIBLE FOR ANY debts contracted in my name after this date without my written order.
F. SAINSBURY 20 34
Port Hope, May 16, 1911

J. F. CLARK & SON

Bargains in Wash Goods of all kinds

Bargains in Summer Underwear of all makes

Bargains in Light Weight Dress Materials

Bargains in Summer Hosiery

Bargains Throughout the Entire Store

Bargains for Everybody!

J. F. CLARK & SON

A TRIBUTE OF RESPECT

Rev. W. G. Clarke Makes Kindly Reference to the Late J. W. Wallace.

Foresters Attended Evening Service

At the Methodist Church on Sunday morning, May 21st, the pastor, Rev. W. G. Clarke, chose as his text 2 Cor. 5, 1, and took as his subject "An house not made with hands." Before the exposition of the subject the pastor made touching reference to the late Mr. J. W. Wallace, who was buried yesterday afternoon. Mr. Clarke said:—
One hundred and six years ago, in 1805, the first Methodist service was held in this vicinity at that time and for many years after known as Smith's Creek. For a long time the congregation of Methodists worshipped in the building erected on the opposite corner from the present church and enlarged from time to time. Then in 1875 the congregation determined to arise and build. Thirty six years ago Dr. Wm. Morley Panshon preached the dedicatory sermon. The contractor and builder was one of your worthy townsmen, a young man at that time of some 40 years, Mr. J. W. Wallace. To-day his "earthly house" lies dissolved waiting the last words "ashes to ashes and dust to dust."

He was a just man and upright. His influence will be felt for good as long as memory endures. As an evidence of his thoroughness, and skill and integrity as a faithful workman this church edifice stands, the fame of whose architectural beauty has gone abroad in the land. Upon the tomb of Sir Chris. Wren, the great architect, in St. Paul's Cathedral are inscribed these appropriate words:—"Si monumentum requiris, circumspece." So within these stately walls it will be said of J. W. Wallace, "If you would seek his monument look about you."

Instinctively our mind and heart are drawn to Paul's exalted utterance in 2 Cor. 5: 1—"For we know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens."

The Ancient Order of Forester, No. 7682, attended Divine service in a body on Sunday evening when an appropriate sermon was preached by the Rev. W. G. Clarke. Miss Flossie Chislett presided very creditably at the organ and the full choir present rendered excellent service. The text was chosen in 1 Sam 22: 5 and Nehemiah 2: 8. David, a fugitive from the wrath of Saul, took refuge in the forest of Hareth. Nehemiah when commissioned of the Eastern tyrant to rebuild Jerusalem carried with him to Asaph, keeper of the king's forests to take what timber he might need for the work of repair. These suggestive incidents furnish a standpoint from which to view the subject of Forests and Foresters.

In opening the Rev. Mr. Clarke accorded a cordial welcome to the visiting brethren, a welcome which he remarked was only equalled by the intensity of the weather. They stood to assist in the realization of the ideal supplied by the Master and diligently fostered by the church, the common brotherhood of man, the church cordially accepted the assistance which they and all other similar bodies afforded to this end. Christianity aimed to bring about an equality not of men—that

was impossible—but of opportunity. The tendency was to make it easier to reach the top.

The purpose of the speaker was to consider the subject of Forestry in three ways:—Historically, Speculatively and Spiritually.

Historically the number which they bore 7682 and their honorable name suggested not only the very ancient religion of their society in 1834, but carried us back in thought to the conditions of this country at that time when from ocean to ocean this land was covered largely with the primate forest.

Our country has not suffered so much or perhaps not at all from the disappearance of the forest shade as have some other lands—notably those eastern lands—Syprus, Syria and Palestine. In the times of the early Kingdom of Israel the land was covered by many large forest tracts. The presumption then and even in England up until the recent centuries, was that all the country belongs to the King and especially its wild unoccupied lands.

Among the famous forests were those of Lebanon, Boshan, Ephraim and Hareth, made famous in sacred story as the place where David took refuge from the wrath of Saul, so becoming the first recorded preacher upon the royal preserves. He presents the original type of the ubiquitous and chivalrous Robin Hood and his band famous in the folklore of English life whose home was in the depths of Sherwood Forest.

England had many royal forests such as Sherwood, New Epping, Richmond, Windsor &c. Over these royal preserves were appointed keepers or foresters whose duty it was to tend the property entrusted to their care and to guard against the depredations of robbers or "Poachers" at we might term them in latter day language.

Three ideas are outstanding in relation to the forestry of those ancient times. The royal domain, the foresters whose duty it was to tend and keep, the robbers or poachers and interlopers who trespassed upon the loyal rights. These three ideas indicate the lines along which we may proceed further to consider this subject speculatively and spiritually.

You as Foresters have developed speculatively these ideas. The human family is the royal interest which you undertake to tend and care for in its physical, mental, social and moral wants and possibilities. And there are many enemies which you oppose; disease, affliction and sorrow, poverty, &c. Upon all these undertakings the church pronounces her blessing. It could not be otherwise with him who reads those words of the Judgment Day, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

The Church stands for the spiritual embodiment of these three primal ideas. Man's spirit created in the image and likeness of God is a royal possession. The church has been raised up to tend and nurture this mighty heritage. There are many marauders and interlopers from the day when Satan trespassed upon Eden and Cain denied that he was his brother's keeper, to these latter days when evil in a thousand forms preys upon youth and

maidhood and manhood. In these days as in all others it needs to be remembered that "No man liveth unto himself and no man dieth unto himself." Every Forester must meet the Archer Death.

With Robin Hood he will say:—"Lay me a green sod under my head, And another at my feet, And lay my bent bow at my side, Which was my music sweet; And make my grave of gravel and green Which is most right and meet." May he find refuge in that safe retreat "The arms of Jesus Love!"

ARTHUR HAMBLY DEAD

Arthur Hambly, who was one of Oshawa's most popular young men, succumbed to tuberculosis in Toronto on Sunday night. He was on his way home from Detroit where he had gone to see a noted faith cure doctor. He reached Toronto Sunday and died Sunday night.

He had been employed at the McLaughlin factory until a short time ago, when this dread disease commonly known as quick consumption, overtook him. He was well known in town and very popular with young and old. He was a great baseball enthusiast, and figured prominently in local athletics for several years. He was in his 33rd year, a young man in the prime of life. His death brings sadness to a host of friends, as well as to his immediate family.—Oshawa Reformer.

Deceased gentlemen were well known here having taken part in several baseball games with the Oshawa team against the local club. His many friends will learn of his untimely demise with much regret.

Every Drop OF SHERWIN-WILLIAMS PAINT (S.W.P. Prepared) can be depended upon to do good work. Every can is full measure both as to quantity and quality. When you buy S.W.P. you get your money's worth. It wears for the longest time, covers the greatest amount of surface. If you want quality and economy buy S. W. P. Let us show you color cards

White Lead, Oils, Boiled Linseed Oil, Raw Linseed Oil, any dry color and Brushes. We have everything for painting.

G. A. OUTRAM HARDWARE

BRAIN WORKERS who get little exercise, feel better all round for an occasional dose of "NA-DRU-CO" Laxatives... NATIONAL DRUG & CHEMICAL COMPANY OF CANADA, LIMITED, MONTREAL.

Special Attraction at the Grand Opera House



2 Days, Friday & Saturday, May 26 & 27 Friday evening "THE COLLEGE GIRL" SATURDAY MATINEE Saturday evening "A PRINCE FOR A DAY"

Bert Lamont's fun makers in the two latest musical comedy successes, supported by the famous Dutch comedian, Geo. Peters; world's highest tenor, Bert Lamont and his original Cowboy Quartette and Pony Ballet of English Beauties.

GRAND TRUNK RAILWAY SYSTEM

Table with columns for MAIN LINE, GOING WEST, GOING EAST, and MIDLAND DIVISION, listing various train routes and times.

The Evening Guide

PORT HOPE, MAY 22, 1911

A TROUBLESOME MISGIVING

(Continued from Saturday) The blow was aimed at his self-possession from such an unlikely quarter. In Church papers he had frequently come across Chilvers' name, and the sight of it caused him a twofold disturbance: it was hateful to have memories of humiliation, revived, and perhaps still more harassing to be forced upon

acknowledgment of the fact that he stood as an obscure aspirant at the foot of the ladder which his old rival was triumphantly ascending. Bad enough to be classed in any way with such a man as Chilvers; but to be regarded as at one with him in religious faith, to be forbidden the utterance of scorn when Chilvers was extolled, stung him so keenly that he rushed into any distraction to elude the thought. When he was suffering shame under the gaze of Buckland Warricombe he remembered Chilvers, and shrank as before a merited scoff. But the sensation had not been abiding enough to affect his conduct. He had said to himself that he should never come in contact with the fellow, and that after all, community of religious profession meant no more, under their respective circumstances, than if both were following law or physic. But the unforeseen had happened. In a few months, the Rev. Bruno Chilvers would be a prominent figure about the streets of Exeter; would be frequently seen at the Warricombes', at the Lilywhites', at the houses of their friends. His sermons at St. Margaret's would doubtless attract, and form a staple topic of conversation. Worse than all, his expressions of interest and delight made it probable that he would seek out his College competitor and offer the hand of brotherhood. These things were not to be avoided—save by abandonment of hopes, save by retreat, by yielding to a hostile destiny. That Chilvers might talk here and there of Whitelaw stories was comparatively unimportant. The

Warricombes must already know all that could be told and what other people heard did not much matter. It was the man himself that Peak could not endure. Dissembling had hitherto been no light task. The burden had more than once pressed so gallantly that its permanent support seemed impossible; but to stand before Bruno Chilvers in the attitude of humble emulation, to give respectful ear whilst the popular cleric advised or encouraged, or bestowed pontifical praise, was comparable only to a searing of the flesh with red irons. Even with assured prospect of recompense in the shape of Sidwell Warricombe's heart and hand, he could hardly submit to such an ordeal. As it was, reason having so often convinced him that he clung to a visionary hope, the torture became gratuitous, and its mere suggestion inspired him with a fierce resentment destructive of all his purposes.

For several days he scarcely left the house. To wrath and dread had succeeded a wretched torpor, during which his mind kept revolving the thoughts prompted by his situation turbidly and to no issue. He tasted all the bitterness of the solitude to which he had condemned himself; there was not a living soul with whom he could commune. At moments he was possessed with the desire of going straightway to London, and making Earwaker the confidant of all his folly. But that demanded an exertion of which he was physically incapable. He thought of the old home at Twybridge, and was tempted also in that direction. His mother would welcome him with human kindness; beneath her roof he could lie dormant until fate should again point his course. He even wrote a letter saying that in all probability he should pay a visit to Twybridge before long. But the impulse was only of an hour's duration, for he remembered that to talk with his mother would necessitate all manner of new falsehoods, a thickening of the atmosphere of lies which already oppressed him. No; if he quitted Exeter, it must be on a longer journey. He must resume his purpose of seeking some distant county where new conditions of life would allow him to try his fortune at least as an honest adventurer. In many parts of colonial England his technical knowledge would have a value, and were there not women to be won beneath other skies—women perhaps of subtler charm than the old hidebound civilisation produced? Reminiscences of scenes and figures in novels he had read nourished the illusion. He pictured some thriving little town at the ends of the earth where a young Englishman of good manners and unusual culture would easily be admitted to the intimacy of the richest families; he saw the ideal colonist (a man of good birth but a sower of wild oats in his youth) with two or three daughters about him—beautiful girls, wondrously self-instructed—living amid romantic dreams of the old world, and the lover who would some day carry them off (with a substantial share of papa's wealth) to Europe and the scenes of their imagination.

(TO BE CONTINUED.)

Wouldn't Stoop So Low

A hotel keeper, James Mitchell, of Campbellford came and gave himself up to Governor Reid of the Counties gaol. He said he was fined \$135 some days before by P. M. Payne. On Saturday last he was again pulled and fined \$200. Of course Governor Reid could not take him in. He went up town, and in the meantime chief Ruse had a telephone message to arrest him, which he did, and for convenience had him confined in the gaol. He felt too proud to be arrested in Campbellford and, with a heavy suitcase, journeyed to the County town, and accomplished his purpose.

C. P. R. GRAIN LINE REACHES ORILLIA

As predicted in last week's issue, the C. P. R. rails reached Orillia on Friday afternoon last. The machine stooped operations just at the limits of the town, near Mr. A. R. D. Paine's, on Thursday evening. On Friday afternoon the last rail laying was continued as far as Couchiching Beach Park, and on Saturday the steel was laid along the esplanade. The advent of the railway was signalled on Saturday afternoon by the ringing of the town bells at 3.30 and by the blowing of the factory whistles, whose strings were tied down for fifteen minutes, at the request of the Mayor. The commotion this created attracted the attention of the whole town and people flocked to the lake front in hundreds to see the machine at work. It is an interesting sight. The rate at which the rails are laid is astonishing. The ties and rails are on flat cars. The

Two and a Half Hours on Operating Table

Specialist Could Not Remove Stone in the Bladder GIN PILLS PASSED IT JOLIETTE, P. Q.

"During August last, I went to Montreal to consult a specialist as I had been suffering terribly with Stone in the Bladder. He decided to operate but said the stone was too large to remove and too hard to crush. I returned home and was recommended by a friend to try GIN PILLS. They relieved the pain. I took two boxes and went back to the specialist. He said the stone was smaller but he could not remove it although he tried for two hours and a half. I returned home and continued to take GIN PILLS, and to my great surprise and joy, I passed the stone. GIN PILLS are the best medicine in the world and because they did me so much good, I will recommend them to all the rest of my life".

The original Gin Pills made by National Drug and Chemical Co. of Canada Limited, Toronto, are sold only in this box. Includes an image of the Gin Pills product box.

rails are fed along one side of the train and the ties along the other. There are separate gangs for each and men for every operation. A rail is laid every two or three minutes and the train moves on along it. The spiking gang follows immediately after the train. Perfect organization thus makes possible the laying of a mile or more of completed track a day. Some of the old residents were heard comparing this method of laying rails with that in vogue when the Northern and Midland lines come into Orillia forty years ago. The machine is now as far as the cutting at the Hermitage and will probably be to the narrows by the end of the week. The ballast gang is nearing Couchiching Beach Park.

FOR CONSTIPATION

A Medicine That Does Not Cost Anything Unless It Cures

The active medicinal ingredients of Rexall Orderlies, which is odorless, tasteless and colorless, is an entirely new discovery. Combined with other extremely valuable ingredients, it forms a perfect bowel regulator, intestinal invigorator and strengthener. Rexall Orderlies are eaten like candy and are notable for their agreeableness to the palate and gentleness of action. They do not cause griping or any disagreeable effect or inconvenience. Unlike other preparations for a like purpose, they do not create a habit, but instead they overcome the cause of habit acquired through the use of ordinary laxatives, cathartics and harsh physic, and permanently remove the cause of constipation or irregular bowel action. I will refund your money without argument if they do not do as I say they will. Two sizes, 25c and 10c. Sold only at my store—The Rexall Store. H. W. Mitchell.

TORONTO EASTERN

To Be Completed in About Ten Months.

We take the following from the Oshawa Reformer's report of the Council proceedings in reference to the Toronto Eastern Railway. "Mr. Rothery, general manager of the Toronto Eastern Railway was present and asked the Council to pass a by-law approving of their crossing at the town line. A detailed plan of the street crossings through town was exhibited to the council. The road is to run along Bond street all the way. Mr. Rothery said that East Whitby and Whitby Townships have plans of the road in their hands for approval and they would be ready to start the construction in a week or two. They had had all kinds of obstacles to contend with but they had overcome all of them and were now not only able to see glimpses of daylight, but a good broad vista. Mr. Holland asked if the right of way had all been secured. Mr. Rothery answered that most of it had and the rest of it would be obtained without much difficulty. Councilman Hare—What were the surveyors surveying—Simcoe st., for today, I thought the road was to run along Bond street. Mr. Rothery—It will, they were getting the elevation. Councilman Stacey—Most certainly, our charter permits us to run from Oshawa to Lindsay via Port Perry. Mr. Rothery went on to explain about the road and the council understood him to say that it was

the Company's intention to make Bowmanville the Central point. As soon as he had finished speaking a volley of questions were fired at him asking why they didn't make Oshawa their Central or distributing point. He said the council must have misunderstood him, that they were going to make Oshawa their central point. Councilman Salter—When will this road be finished. In from three to ten months after it is started. Councilman Stacey—I thought you were going to take Mr. Salter up to Toronto for Xmas dinner over the new road. It will hardly be finished then, will it? Mr. Rothery.—It may be finished by then, but it is hardly likely

WAS BIG SUCCESS

"German Week" May Play Big Part in History.

VETO BILL BEFORE LORDS

Unionists Still Think They Can Defeat the Parliamentary Measure in the House of Lords, But the Public is Becoming Tired of the Delay—King George and Kaiser Seem Bent on Having Peace.

London, May 22.—The "German week" which was brought to a close by the departure of the imperial yacht Hohenzollern from Sheerness yesterday, has been full of promise, potency and good feeling. Splendid functions, like the dedication of the Victoria monument, the command performance at the Drury Lane Royal Theatre, and the court ball, have been less significant than the cordiality displayed by the two royal families and the personal interest taken by the London crowds in the movements of the German emperor and empress and their daughter. King George has seemed delighted to make the German emperor prominent, and the relations between them have appeared intimate and unclouded with suspicion. King Edward never seemed to trust his brilliant nephew, and inevitably they were rivals in continental diplomacy. King George and the German emperor are drawn together by mutual affection, and apparently prefer to be considered allies in bringing the two nations into closer and friendlier relations. Momentous are the issues between the House of Parliament, politics are neglected in the pageantry and social excitement of the most brilliant season London has ever known. Lord Lansdowne's bill will be read for the second time on Monday, after the Government peers have walked out of the House and irreconcilable Tories have expressed their dissent. It is not likely to emerge from committee. The Opposition leaders will be satisfied with forcing the Government bill out.

By formulating a definite reform scheme the Parliament bill will be carried to the second reading by Lord Morley, and Lord Haldane will take charge of it in committee. Even if Lord Greve returns to the House after Whitsuntide, Hotspur on the Unionists' side are talking confidently of the certainty of defeating the measure, and prominent members of the Upper House are declaring that surrender is impossible. Mr. Balfour has stopped with the demand that a referendum on home rule shall be the price paid for the acceptance of the Parliament bill. This was the point on which the conference broke down last November. Mr. Redmond vetoed the demand then, and would do it again. The Lords will challenge the Government to create 500 puppets. If they make a determined fight for the referendum on home rule they are more likely to employ dilatory tactics and to attempt to wear out the patience of the Prime Minister by a prolongation of the session. The spirit of the coronation season is against them. The country is weary of constitutional controversy.

Hollinger Plant Gutted.

Porcupine, May 22.—Ignited by the bush fires, the dynamite magazine on the Hollinger property exploded, breaking the pipes, and the whole plant was gutted by the flames. Mr. K. Timmins, who is here, said that the loss on the Hollinger property is \$70,000. The buildings on the McIntyre property have also been burned. The district around Pearl Lake has been swept by the flames, and the settlement around Aura Lake has been completely wiped out. Two houses and a general store were burned at South Porcupine. The schoolhouse at Porcupine, reported burned on Friday night, was saved. It rained hard on Friday night, and this considerably checked the flames. All the fires were out by Saturday night.

Twenty Millions For Pagans.

London, May 22.—In the name of education and the church, an appeal has been made for one million two hundred and fifty thousand dollars to further the educational plan of the Church of England, the Evangelical Free Churches of Great Britain and the Church of Scotland, represented by the All-India committee for work among the Hindu and Mohammedan subjects of Great Britain in India. According to the many eminent churchmen forming this committee, an appropriation of this kind is absolutely essential to those who would make headway against paganism in England's Indian possessions. Over a quarter of a million dollars was subscribed within half an hour after a report of the committee had been made public. Dreams of Pacific Fleet.

New York, May 22.—Charles M. Hays, president of the G.T.R., said: "We are going to have ships of our own on the Pacific, but as for a transatlantic service, we have nothing in view." Commenting on reciprocity, Mr. Hays said: "It is a good thing to make two blades of grass grow where one grew before. Reciprocity should be good for Great Britain, as well as for Canada and the United States. If the broadening of their market enables Canadian farmers to grow more wheat, the number of farmers will increase and their demands for manufactures from eastern Canada will also increase, and it should be realized that it is this traffic which pays the railroads—not the eastbound grain."

Tried to End Life. Toronto, May 22.—In a fit of despondency Thomas Martin, 40 years of age, 24 Clarence Square, took part of the contents of an one-ounce bottle of laudanum Saturday afternoon. He was found unconscious on a bench in the square by Policeman McCoy and removed to St. Michael's Hospital in the police ambulance. There, at first, it was thought that he could not survive, but after several hours' work he was brought around. Martin is a single man and is employed by the Toronto Sanitary Towel Co.

CASTORIA For Infants and Children. The Kind You Have Always Bought Bears the Signature of J. C. Watson

FIRST DROWNINGS

Two Bathers Meet With Sudden Death in Toronto. LURED BY HOT WEATHER Young Traveler Named Percy Rouse Goes Canoeing Up the Humber and on Going In For a Dip Is Overcome by Cramps—Nine-Year-Old Lad Is Swept Out Over His Depth in the Don River.

Toronto, May 22.—Earlier than usual the drowning season was ushered in yesterday, when a man and a boy paid the price of recklessness within a few hours of each other. The victims were Percy L. Rouse, aged 21, city traveler for the W. R. Brock Co., whose home is at 73 Howard avenue, and Alexander Eagleson, aged 9, 163 Shipper avenue. In the morning a party of young men from the Parkdale Canoe Club paddled up the Humber River in their canoes to the old mill, which they reached shortly after 12 o'clock. They decided to bathe, despite the boldness of the May waters. Percy L. Rouse and his boating partner, a young man named Walm, dived in about 100 yards below the mill, and stayed in for some time, the chilly waters apparently not diminishing their ardor. Of a sudden, however, Rouse threw up his hands and went under. Walm immediately went over to help him, but could not find his friend for nearly five minutes. With the assistance of others, he then dragged him to shore, and administered first aid. The artificial respiration was kept up for nearly an hour and a half, but as there was no sign of life the young man's heart evidently having been too weak to respond, the work was given up.

Young Rouse had only joined the canoe club a few weeks ago, but was an ardent boatman and a good swimmer. An inquest will probably be held. Carried by Current. After Sunday school was out, a party of five boys from east end churches hurried up the Don to a point near Taylor's paper mills, about three miles north of Gerrard street. Young Alexander Eagleson of 163 Skipper avenue, aged 9, couldn't swim, but he went in with the others. Hardly had he been in the water a minute when the current carried him over his depth and he floundered about helplessly. His companions followed him along the shore, but were afraid to venture out after him. When the lad sank they told some farmers on the riverside and the body was recovered further on. It was taken to Ingram's undertaking room. Coroner Dr. W. A. Young is investigating, but it is not probable that an inquest will be held.

Cured His Rheumatism In Three Weeks.

James LeB. Johnstone, a prominent member of the Citizens' Band, of Chatham, writes: "I contracted Rheumatism by exposure, five years ago, and was ailing for two months and in great pain all the time. I got Father Morrissey's No. 7 Tablets and took them for about three weeks, when the Rheumatism all left me and I have had no return of the pains since." Father Morrissey's "No. 7" Tablets have cured thousands of this terribly painful disease. Rheumatism is generally brought on by exposure, but is really caused by Uric Acid in the blood. This Uric Acid is an irritating poison, formed from the waste matter of the body. The kidneys should remove it, but when they fail it poisons the blood, and, settling in the joints, causes Rheumatism. "No. 7" Tablets clear out the clogged-up Kidneys and stimulate them to perform their task of filtering the Uric Acid out of the blood. When this is done the Rheumatism simply and naturally vanishes. "No 7" Tablets cost 50c. At your dealer's. 28 Father Morrissey Medicine Co. Ltd. Montreal, Que.



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PEOPLE'S

PULPIT.



Sermon by
**CHARLES T.
RUSSELL**
Pastor Brooklyn
Tabernacle.

Ascended Up on High Where He Was Before

What Jesus' Ascension Implied
For Himself and
for the World.

Baltimore, Md., May 21.—Pastor Russell of the Brooklyn Tabernacle preached here twice to-day to large and attentive audiences. We report one of his discourses from the text, "When He ascended upon high He led a multitude of captives" (Ephesians iv, 8-10).

In this week occurs the anniversary of Jesus' ascension. In one sense of the word our Lord ascended (that is, from human nature and the tomb, to the divine nature and immortality) at the time of His resurrection from the dead. He tarried, however, for forty days, with the Apostles, for their establishment and instruction—He on the spirit plane, invisible to them, except when He manifested Himself by appearing miraculously in various forms to convince them that He was no longer deceased, and also that He was no longer confined to human conditions—that His resurrection had made Him again a spirit being on the higher plane, where He was before He took human nature for the suffering of death, for the redemption of humanity.

Not alone by His words, but also by His conduct, our Lord taught His followers. They had not as yet been gotten of the Holy Spirit, and hence could not understand or appreciate spiritual things. They could therefore receive instruction only along natural lines. Jesus was raised from the dead a spirit being, far above angels, principalities and powers. Had He then gone directly to the Father without manifesting Himself to His disciples, they would never have been able to understand the truth of the matter.

Hence their lessons were given them largely in pantomime, corroborated by the Master's words, explaining that it was necessary that Messiah should die in order that He might redeem the world, and that it was also necessary that He ascend up on high and reign upon the spiritual plane of existence, which He had before He came into the world—in order that from that higher plane of being He might be the more capable of filling the great Office of Prophet, Priest, Mediator and King of the world.

Not only, therefore, did Jesus manifest Himself during the forty days, some seven times, for a few moments each time, in various forms, but finally, at the conclusion of the forty days, He ascended in full view of His disciples. This was one way of telling them of His ascension, that He had gone to the Father, that they need not expect to see Him again as formerly.

We are not, however, to suppose for a moment that Jesus ascended a fleshly or human being; we remember, on the contrary, that "flesh and blood cannot inherit the Kingdom of God," and that "He was put to death in the flesh but quickened in the spirit," and that thenceforth, as the Apostle declares, "The Lord is that Spirit" (II. Corinthians iii, 17).

The Apostles were to bear witness to the resurrection of Jesus; but Judas having lost his place, and it having been given to St. Paul, it was proper that the latter, as well as the rest of the Apostles, should be able to bear witness to Jesus' resurrection. Recounting those who had seen the Lord after His resurrection, in some of the various manifestations, St. Paul says, "Last of all He was seen of me also, as one born before the time."

Jesus appeared to St. Paul in the glorious brightness of His Spirit Being, "shining above the brightness of the sun at noonday." The sight caused injury to the eyes of the beholder. Such a manifestation would have been inappropriate and unsatisfactory had the Redeemer so appeared to the eleven during the forty days. How could they have identified the glorious Personage, who shone above the brightness of the sun at noonday, as the Lord Jesus, whom they had known for years. How could they have been enabled to fully identify Him, in His many different appearances, with His former self—their Friend, their Teacher? But to Saul of Tarsus, the revealing in fiery light, above the noonday glare, was very appropriate. It convinced him, in a manner that no human appearance in the flesh could have equalled, that Jesus was no impostor. St. Paul's conversion was instantaneous. "Who art thou Lord?" he asked. "I am Jesus Whom thou persecutest"—still represented in My followers, of whom St. Stephen was one, who you murdered, and others of whom you have been hailing to prison.

It should not cause us to marvel that Jesus ascended as He declared, "up where He was before" (John vi, 62). It should not surprise us that the Heavenly Father gave Him back all the glory and honor which He had before He came into the world—with added glory. It should not surprise us therefore, that the Apostle declares that He ascended, in dignity and station, far above angels, principalities and powers, and every name that is named! (Ephesians i, 21.) On the contrary, it would be both equitable and God-like that the great Jehovah should highly honor His faithful, Only Begotten Son, the First and the Last, the Beginning and the Ending of the creation of God (Revelation xxii, 13). Could we for one moment suppose that our great Creator would allow His faithful Son, or any servant, to lay down life in Divine service, and to suffer loss as a consequence of His obedience? Is it not much more rational to believe, as the Scriptures declare, "Him hath God highly exalted" (Philippians ii, 9).

Pastor Russell called attention to the Apostle's phraseology in the context—that the Ascended One had pre-

viously descended, and that the ascending and descending were related as cause and effect. The One who ascended up on high completely filled the highest position in the great, Divine Government of the Universe—as Head of principalities and powers, angels and men—next to the Father. Yet, the Apostle warns us that we must not identify the glorified One with the One Who, in obedience to the Father's will, humbled Himself to come down from the heavenly nature and glory to the earthly station where He, as a man, humbled Himself unto death, even unto the ignominious death of the cross.

The Apostle calls our attention to these two extremes—the extreme of humiliation and the extreme of exaltation, both accomplished in the Son of God, the Logos, the Christ.

If some of us at one time misunderstood the Scriptures and supposed that our Lord Jesus ascended to heaven in a physical condition, as a man, we entirely misunderstood the Scriptures—He Who was rich, as the Logos in glory, preserved His identity when He was made poor for our sins, made flesh, that He might be our Redeemer. Similarly, that Redeemer preserves His identity now that He has been made rich again—now that He has been received up to the Spirit Plane of glory, honor and immortality, the divine nature.

To suppose that Jesus went to heaven a man is to mistake the significance of His title, the Son of Man, which He maintains, as identifying Him with His great redemptive work—as one of His many titles. To suppose that Jesus is a human being who heaven would be to suppose that He is still as when in the flesh, "a little lower than the angels," whereas the Scriptures declare that He has ascended far higher, so that all the angels of God, as well as men, are commanded to worship Him. To suppose Jesus in heaven a human being would be to suppose Him out of all harmony with heavenly, spiritual conditions and surroundings.

Moreover, are we not told that the Church of Christ will be changed from the human to the spirit condition in the resurrection, and that this change will make the "elect of God" like their Redeemer, so that they may see Him as He is, not as He was—that they may see Him in glory, honor and immortality, exaltation, and not as the humiliated One, Who was made flesh that He might sacrifice His flesh on man's behalf? When we so thought we forgot the Scriptural declaration that "flesh and blood cannot inherit the Kingdom of God," hence that all those called to be partakers of the divine nature and heavenly Kingdom with their Redeemer and Lord must be made like Him by the power of the First Resurrection.

The Pastor declared that he had found worldly wise people very skeptical respecting the descent of the Logos, the Son of God, to earthly conditions; but that Christians seem to have more difficulty than the world in comprehending the return, the ascension of Jesus to the spirit plane and its excellent glory. Both points, however, are important, necessary, as the Apostle declares in the context. Whoever is unable to see that the Logos, the glorious Son of the Highest, humbled Himself, divested Himself of the Spirit Nature and took instead human nature, cannot see that Jesus was sinless. And those who cannot recognize that He was holy, harmless, undefiled and separate from the sinner race (Hebrews vii, 26), cannot believe in the sacrifice of Jesus as being a Ransom-price for Adam, to effect His release and that of His race from condemnation.

Pastor Russell went into considerable detail respecting the manner by which the Logos was transferred from heavenly conditions to earthly conditions, and how His purity, His perfection of Organism, His freedom from sin was preserved, notwithstanding the fact that he was born of an earthly mother who was not free from the blemishes of Adam's race. He professed his hearers, free upon application, a treatise entitled "The Undeified One," which he believed showed scientifically the process used of God by which the Logos was changed from the higher to the human nature, yet preserved immaculate.

The error of supposing that Jesus is still a man signifies the denial of His word, that He would ascend up where He was before, and the denial of the Apostle's teaching that He has been highly exalted to glory and distinction, the divine nature, as instead of human nature. This error, the Pastor declared, had led to other errors, one of which he cited, namely, the error made by many Christian people of expecting the second coming of Jesus in the flesh—as a glorious man and not as a glorious Spirit, Partaker of the divine nature, and entirely dissociated from human nature.

Thinking of the Lord at His second advent as a glorified man, they associate Him with a material throne and an earthly court. This, in turn, leads other Christian people in an opposite direction. Realizing that such an earthly kingdom would be a step backward rather than a step forward, they deny the second coming of Messiah to establish the Kingdom so long promised.

The proper thought is that Jesus, in the flesh, accomplished the work which the Father had given Him to do, when He sacrificed His earthly life. The Father gloriously rewarded Him on the spirit plane. Now He is waiting for the gathering of His Church, His Bride, His Elect. These are to share in His resurrection to

the divine nature and to sit with Him in His throne. Then the Kingdom of Messiah, so long promised, will begin to bless the world, using as its earthly representatives, visible to men, Abraham, Isaac and Jacob and all the Ancient Worthies, mentioned in Hebrews xi, 33-40; through whom the blessing will extend to Natural Israel and to all the families of the earth (Acts iii, 19-21).

Our text, in a figurative way, represents the ascension of Jesus from the earthly plane to the heavenly as the triumph of a great Conqueror. Sin had gained ascendancy over Adam and his race, and had brought mankind low to the dust, mentally, morally and physically. Moreover, this victory over many had been gained in a legal manner—through one man's disobedience (Romans v, 12). The Logos divested Himself of His glory on the spirit plane, was made flesh, fulfilled the demands of the Law, proved Himself competent to pay the sinner's Ransom-price, and gave Himself a Ransom for all, "to be testified in due time" (I. Timothy ii, 6). Having finished His sacrificial work He was received again to the spirit nature with exceeding glory and to the right hand of the Majesty on high.

Thus the great Conqueror is seen returning to the heavenly state, acclaimed by the Heavenly Host; and following Him far down the centuries, the prophetic view saw, first the Church, the "Royal Priesthood," "His brethren" "His Bride," delivered from the power of sin and death, through the merit of His blood. And these were but the first crops of a following host; they were "a kind of first-fruits to God of His creatures," rescued from sin and from death (James i, 18; Revelation xiv, 4).

Later on, stretching down for a thousand years beyond the Church's deliverance, the prophetic pen foretells countless hosts of every nation, people, kindred and tongue, to be delivered from the power of sin and death through the merit of Him Who died, "the Just for the unjust." Now the Saviour of the Church, His Bride, He will shortly be the Saviour of the world, its Great King, Great Teacher, Great Priest, Great Mediator.

Then will come the glorious consummation, when all who will have refused Divine grace shall have been destroyed in the Second Death—then shall be heard every creature in heaven and on earth and under the earth saying, "Glory to God in the Highest." Thenceforth there shall be no more crying nor dying, for all the former things of sin and death shall have passed away.

At our Lord's First Advent the "acceptable time" began—the time when God, having accepted the sacrifice of Christ Jesus, became willing through Him to accept the sacrifice of all who desire to become His disciples—who take up their cross and follow Him through evil report and good report even unto death. The entire Gospel Age antitypes Israel's Day of Atonement, and the sacrifices of our Lord and the Church, His Body, are the "better sacrifices," foreshadowed by bullock and the goat offered typically by the Jews (Hebrews ix, 19-23).

This is the acceptable year of the Lord which Jesus declared (Isaiah lii, 2; Luke iv, 19). God's faithful people of this acceptable day are glad to be invited to "present their bodies living sacrifices, holy and acceptable unto God" (Romans xii, 1). In the end of this acceptable day will come the end of all opportunity to thus sacrifice the human nature and become joint-heirs with Christ and partakers of the heavenly nature.

Then will be introduced a new period styled, in the Scriptures, "Times (or years) of Restitution." The acceptable day for the Church's sacrifice has lasted for nearly nineteen centuries. And we know how long the "Times of Restitution" will last—nearly a thousand years.

St. Peter tells us just when these "Restitution Times" will begin. They did not begin in his day. They have not begun yet. They will begin as a result of the Second Advent of Jesus, the Messiah, and the establishment of His Kingdom and righteousness. "Times of refreshing shall come from the presence of the Lord and He shall send Jesus Christ, as before was preached unto you, whom the heavens must retain until the Times of Restitution of all things which God hath spoken by the mouth of all the holy prophets since the world began.

"For Moses verily said unto the fathers, A Prophet like unto me (of whom I am but a type or figure) shall the Lord your God raise up unto you from amongst your brethren. Him shall ye hear in all things whatsoever He shall speak unto you. And it shall come to pass that the soul that will not obey that Prophet shall be destroyed from amongst the people" (Acts iii, 19-23)—in the Second Death.

Steamship Ventilators.

In the paintings of big ocean liners put forth by the steamship companies there's not much chance to go astray naturally nor anywhere near the chance for blunders that there is in depicting any sort of sailing ship. But one thing the steamship artists generally do wrong. They point the mouths of the ventilators to windward. At sea ventilators always open to leeward, being shifted as the wind changes. The marine artists often paint ventilators wrong purposely because a long row of red-mouthed air shafts looks well, or is thought to. As the direction of the wind is indicated by the smoke drifting back the mistake is glaring.

How to Make Cake Filling.

A delicious filling for layer cake is made by mixing a pound of finely minced shelled almonds with two eggs, a cupful of confectioner's sugar and a teaspoonful of vanilla.

Old Land's Executions.

In the past three years seventy-four men have been sentenced to death, and forty-seven executed in Britain; while of ten women sentenced none suffered the extreme penalty.

Want Linguists.

To encourage the study of modern languages the London County Council will, during the summer, make sixty grants of \$50 each to school teachers.

AVIATION DISASTER

French War Minister Killed and Premier Injured.

AT THE PARIS-MADRID RACE

Aviator Trail When Starting In His Monoplane Loses Control and Plunges Into a Crowd, Killing Henri M. Berteaux, Seriously Injuring Premier Monis—Several Others Are Injured.

Paris, May 22.—France yesterday paid another and terrible toll in her magnificent endeavor to attain supremacy in the art of aviation, when a monoplane, the driver of which lost control, plunged into a group of members of the Cabinet who had gathered to witness the start of the Petit Parisien race from Paris to Madrid, killing the Minister of War, and injuring the Prime Minister, his son, and a well-known sportsman.

A large number of other persons of note had narrow escapes from injury. The accident occurred on the aviation field at Issy Les Molineux, and was witnessed by two hundred thousand persons.

M. Trail was piloting a monoplane. With him in the car was M. Bonnier, a passenger. Neither of these men



PREMIER MONIS, re-injured. The machine was wrecked.

Minister of War Berteaux was horribly mangled. The swiftly revolving propeller cut off cleanly his left arm, which was found ten feet away from the spot where he was struck, and the back of his head was crushed in, his throat gashed and the whole of his left side cut and lacerated.

Premier Monis was buried beneath the wreckage of the monoplane. He was taken out as quickly as possible and examined by military surgeons, who found he had sustained compound fractures of two bones in the right leg; that his nose was broken; his face badly contused and that there were bruises on the breast and abdomen.

M. Deutsch and M. Monis, jr., were not seriously hurt.

Among those who had narrow escapes from injury was M. Lepine, the prefect of police.

Premier Monis and Minister Berteaux and their party arrived at the aviation field about 6 o'clock, shortly after Roland Garros, M. Beaumont and M. Gibert had started in the race, headed in the direction of Angoulême, capital of the department of Charente.

The great line of spectators bordering the flying was being held rigid by a large force of soldiers, who, however, permitted the Ministerial party and some half hundred other persons of distinction to walk across the field to a point where they could get a better view down the course and see the airmen as they rose from the starting point and flew in their direction.

Trail's monoplane swooped toward the earth at the impulse of an air flurry and it appeared as though the aviator was about to dash into the cavalry. The pilot's attention seemed momentarily to have been diverted from his course and he made a quick turn to the left, towards where the party of officials were standing. Then he lost control of the craft altogether and it dashed violently into the Ministerial group.

The impact knocked M. Berteaux ten feet away, where he lay in a pool of blood, badly mangled, while under the wreckage of the monoplane lay Premier Monis, his son and M. Deutsch. Trail and M. Bonnier emerged from the wreck uninjured.

A scene of frightful confusion followed the fall of the monoplane. From all parts of the aviation field arose cries of alarm and dismay, and tens of thousands of persons broke through the lines and moved towards the scene of the accident. The cavalry, however, by repeated charges, managed to clear the field and the injured men were given first aid by the field surgeons. From the first it was seen that M. Berteaux was fatally hurt, and that M. Monis was seriously injured. After the Ministers had been cared for, the surgeons dressed the wounds of those who had received minor bruises.

M. Dupuy, immediately after the disaster, gave out word that the race should be suspended. M. Lepine issued a formal order to that effect, stating that it would be impossible to continue, for a large part of the aviation field was covered by vast crowds. Late in the afternoon, however, the aero club decided that the six airmen, who had not started yesterday should have an opportunity to do so to-day.

M. Fallieres summoned his Cabinet, and M. Cruppi, Minister of Foreign Affairs, was designated to fulfill the duties of Minister of War, pending further developments, and temporarily to act as head of the Cabinet.

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BRIEFS FROM THE WIRES.

The report from Ottawa is that both sides are preparing for a general election.

Arthur Young of Hamilton was discovered walking in his sleep on the street railway tracks.

The barge Nicaragua bumped into the gates of the Cornwall Canal, putting the canal out of business.

Sir Wilfrid Laurier lunched on Saturday with the Colonial Secretary and dined at night with Sir Gilbert Parker, M.P.

The steamer Gothland was detained for some time at Grosse Isle on account of a suspected case of smallpox on board.

A wooden bridge on the Wabash-G.T.R. line near Stony Point was burned on Saturday, and trains had to be taken around by other lines.

BUSINESS CARDS

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The Evening Guide

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The Daily Globe from now to Sept. 1st, 1911, for \$1.00 at the Guide Office.

VERY HOT.—The thermometer registered 82 in the shade yesterday, and to-day it is only two degrees behind. Regular August weather.

Ladies' Oxford Shoes, values from \$2.25 to \$3.50, your choice \$1.45 at Cheffin's Clearing Sale.

AUCTION SALE OF REAL ESTATE, FURNITURE, ETC.—The undersigned has been favored with instructions to sell by auction on Wednesday, May 31st, 1911, at one o'clock sharp, the house and grounds on Dorset street, Port Hope, belonging to the estate of the late Mrs. Warrington; also the household furniture. For particulars see posters later.

JAS. KERR, Auct.

Every mechanic and laborer speak words of praise for Tiger Hand Cleaner.

DELIGHTFUL OUTING.—On Friday last a band-wagon load of ladies and gentlemen drove out to Knoxville and enjoyed the day tickling the speckled beauties in a stream near the church. Although the catch was not large, the fun enjoyed was immense. The country is now in its prettiest garb, and the warm balmy air made the occasion one long to be remembered. The "fun-maker" did not allow a moment to pass without merriment.

150 Cloth and Linen vests, sizes 34 to 36 value from \$1.25 to \$2.50, your choice 35c at Cheffin's Clearing Sale.

OUT ON BAIL.—Leslie Burk, the young man charged with setting fire to the Colborne Express printing office on the night of Sunday April 16th and who has been confined in the Counties gaol since, was up on Monday before Judge Benson. He elected to be tried by a jury and his case will come up at the Counties' Court on June 13th. The same day (Monday) he was released on bail, a cousin of his came down and gave a marked check for \$2,000, and he was allowed to go free until June 13th.

SAD NEWS.—The sad intelligence was received here this morning of the death of Jamey Eaton, son of Mrs. Eaton, for some time a resident of Port Hope. Deceased had been ill for some time but death resulted very suddenly from heart failure in Philadelphia hospital last night. Mrs. Eaton and daughter Kathleen are at present in Paris, and the other daughter Camilla is attending college in Toronto. Wilson Eaton was with his brother during his illness and death. The sympathy of their many Port Hope friends is extended to Mrs. Eaton and family in their hour of trouble.

Our Maple Syrup Has Arrived

It's here at last after a long wait, but you don't mind waiting when you get the goods, and we have it.

The run of sap was short this season, so the PURE GOODS will not last long. ORDER EARLY.

PHONE 91 **JOHN CURTIS** Groceries, Flour & Feed

PERSONAL.

Mr. Norman McLean of Toronto University, is home for his holidays. Messrs. D. N. Hoey and G. A. Brown are in Toronto attending the races.

Miss F. M. Wilson, Walton street, has gone to Lindsay to visit friends.

Mr. and Mrs. Roy Jex, of Cobourg, spent Sunday with friends in town.

Councillor Davison, of Cobourg, has resigned to accept the office of Tax Collector.

Mrs. E. A. Putney, of Ithica, Y. Y., is visiting her mother, Mrs. J. O'Brien, Little Hope street.

Miss Pearle Wood of the Grace Hospital, Toronto, is visiting her mother, Mrs. S. Wood, Smith Street

Mr. Charles McLean of Toronto University, is visiting his parents Mr. and Mrs. James McLean John street.

Mrs. John O'Brien, Little Hope street who has been at Healey Falls for an extended visit has returned to town.

Miss Daisy Merrifield, who has been visiting her sister, Mrs. Walter Ham, Toronto, has returned home.

Mr. and Mrs. Wallace Barrett, of Toronto, were in town yesterday attending the funeral of the late J. W. Wallace.

Mr. Percy Green has been successful in passing the School of Pharmacy Examinations Toronto. Congratulations.

Miss Phyllis Smith, of the Faculty of Education, Toronto, is visiting her parents, Mr. and Mrs. S. S. Smith, Pine street.

Mr. G. E. Stacey of Ottawa is in town, called here on account of the illness and death of his father-in-law the late J. W. Wallace.

Miss Lulu Fisher, of Cobourg, accompanied by her friends, Miss Lusby and Miss Biggs, of Toronto, were in town on Friday.

Mr. J. Howard Barrett, of Toronto, was in town on Sunday attending the funeral of his grandfather, the late J. W. Wallace.

Rev. Ben Oliei, assistant at St. Peter's Church, Cobourg, has tendered his resignation to take effect on June 1st. He will go to Lakefield.

Miss Ella Glidden, of the Faculty of Education, Toronto is home for the holiday, the guest of her parents, Mr. Mrs. John Glidden, Little Hope Street.

Sergts. T. Turpin and A. Morrison leave on Monday for Kingston and Quebec, where they will join their respective divisions of the Canadian Coronation Contingent, which sails for England about the end of May.—Cobourg Star.

Your grocer and druggist would not sell Tiger if it were not a good hand cleaner.

WANTED

For Petawawa Camp, men and horses to go with the 14th Battery, 16 days training, beginning June 12th. Apply to Serg't Major E. Hubbard or

Geo. H. RALSTON, Major, 14th Battery, C. F. A.

18 2w

Mac Taggart's

FOR GOOD BREAD AND CAKES

PHONE 116

COMING ATTRACTION

Bert La Mont's funmakers in Mat Ott's Merry Musical Comedies, "The College Girl" and "A Prince for a Day" will appear at the Grand Opera House on Friday, May 26th and 27th. The theatre going people are in general a bit skeptical about theatrical companies and in a good many cases they have reasons to be, but not so with The College Girl company, as this Company has been playing return engagements wherever it has appeared. This company is comprised of actors and actresses that have been previously connected with high class attractions. Geo. Peters, the famous Broadway Dutch comedian, formerly with Ward & Vokes, Geo. M. Cohan, Henry W. Savage and others; Bert La Mont, World's highest tenor, who easily reaches high C, last season's sensation in vaudeville, also with Vogel's Minstrels, etc., and who accompanied Wm. Jennings Bryan in his last campaign; Miss Ollie Kirshinan, the well known contralto singer, having been in Boston for several years; Alice Barton, Belle Mallette, soprano singers, also with Boston's comic operas, and others; Sydney Craven, Ed. Williams, Geo. F. Allen, with Bert La Mont, forms the original Cowboy Quartette, which is considered one of the best on the American stage to-day, and a stirring chorus of English beauties. This company will present on Friday evening "The College Girl," Saturday matinee "The College Girl," and on Saturday night "A Prince for a Day." This is a guaranteed attraction. Prices for Port Hope only 35, 50, 75c. Gallery 25c.

IMPORTANT MEETING.—A meeting of the Executive Committee of the Hospital will be held in the Council Chamber of the Town Hall on Tuesday evening at 8 o'clock. Business of importance will come up for discussion and every member is asked to be present.

PROBS.—Easterly winds and for the most part fine today and Tuesday.

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PHONE 40 **FULFORD BROS.** PHONE 40

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We are receiving this week another shipment of New York Hats. In Ladies', Misses' and Children's wear, the assortment is very complete.

Specialties in Corsets, Gloves, Hosiery, &c.
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 - New Straw Hats
 - New Outing Trousers
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- Latest Styles in Velvet 95c to \$3.50.

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