



The Old Folks find advancing years bring an increasing tendency to constipation. The corrective they need is "NA-DRU-CO" Laxatives. Entirely different from common laxatives. Pleasant to take, mild and painless.

Table with 2 columns: TRAINING SYSTEM, MAIN LINE GOING WEST, and GOING EAST. Lists various train services and their schedules.

The Evening Guide PORT HOPE, JULY 24, 1911

A TROUBLESOME MISGIVING

(Continued from Saturday) 'Yes; after luncheon she will go out for an hour, if it keeps fine.' 'And to-morrow you return?' 'If mother feels able to travel.'

The Church - it sounded to him a mere joke. Then came out the fact that he had written this article. They all knew about it. He saw a flush of shame upon Sidwell's half-hidden face.

FOR BALD HEADS A Treatment That Costs Nothing if It Fails.

I want you to try three large bottles of Rexall "93" Hair Tonic on my personal guarantee that the trial will not cost you a penny if it does not give you absolute satisfaction.

SHOCKING FATALITY Brakeman Died Suddenly on G.T.R. at Campbellford.

A shocking fatality occurred last week, when a young man named Shackster died in the G.T.R. passenger train at Campbellford.

yet as to the cause of his death, but as he was crushed between some cars recently, he may have received internal injuries then. Deceased was a bright young man and well lived, so that his death came as a severe shock.

SUNDAY AT THE METHODIST CHURCH

What is there about the phrase, "going some" that has made it catch on this busy world? Anyway one has found that to be connected with an enterprise to which these words would apply is to be encouraged and invigorated; and they are not wanting—who from such an experience yesterday—can say sincerely and gratefully that the Methodist church is going some.

R. L. Stevenson says—"For the conduct of life brief maxims are sufficient." Never a better could be given than the morning text of the Doctor's, "Remember Jesus Christ."

RECIPROCITY AND ONTARIO POPULATION

In 1861 there were less than 2,146 miles of railway in all Canada. To-day Ontario alone has in the neighborhood of 9,000 miles.

WEDDING INVITATIONS at The Guide office

PEOPLE'S PULPIT. God in the Home The World's Need. A Godless World of Godless Homes Is a Growing Danger. Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

Elmira, N.Y., July 23.—Pastor Russell delivered two addresses here today to crowded and attentive audiences. We report one on "God in the Home," from the text, "As for me and my house, we will serve the Lord" (Joshua xxiv, 15).

When, therefore, I speak of God and the home, I am not having in mind a family composed exclusively of saints, who daily and hourly are following their great Redeemer's footsteps in self-denial, in sacrifice, in the "narrow way" which leads to "glory, honor and immortality" and association with the Redeemer in His glorious Kingdom which is to bless the world for a thousand years.

Has a Future Anyway.

When the palatial train bearing the Borden touring party puffed into Estevan the other morning the first thing that met the gaze was a big streamer across the face of the station with the motto, "Estevan, the city of opportunities."

established with the "mystery" be made fully known to the world and every knee bow and every tongue confess. Hence, only those of a contrite heart may now see, now understand, the real character of God, His real purposes toward man, etc.

Not long since, in conversation with a young lady, she said with great concern, "I fear that I have lost my God." As a child of religious parents she had had helpful influences in her home, but in school she had come in contact with the general spirit of skepticism, which, instead of repudiating the Bible, as did Ingersoll, Paine and Voltaire, merely smiles at any reference to a Divine revelation.

His Fortune.

"Who is that handsome young man standing over there?" inquired an old gentleman of a rich old lady at a party. "That's my son-in-law. He's a very brilliant young man; made a large fortune by the law."

ability. Every father, in particular, as the head of his family, should recognize the Almighty Creator, and hold Him up to his family—"God First." We need not urge upon God's consecrated people the privileges of prayer and the blessed influence which comes through prayer to the younger members of the family.

Do you remember that you have a responsibility for their training, a responsibility so far as your circumstances will permit, for their environment and general preparation for usefulness in life? Or are you indifferent to their interests, neglectful of your responsibilities? Do you recognize that your children have certain rights and that these increase as they near maturity, or are you forgetful of these, disposed to keep the children under the restraints of childhood, souring their dispositions and making them unhappy, until they resent the injustice and a family quarrel results?

All of the Lord's people are to love Him and the brethren; yea, even their enemies. However, let us now stop short of love and merely consider what the simple justice of the Golden Rule would imply in our conduct. How do our daily lives square with this Golden Rule of absolute justice, omitting love entirely?

Abolished the Lords.

By the Long Parliament the House of Lords was voted useless and was abolished in 1649.



