

# The Evening Guide.

XXXIII YEAR No 180

FORT HOPE, ONT., MONDAY, AUGUST 7, 1911

Price One Cent

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FURNISHED ROOMS TO RENT, with or without board. All modern conveniences. Enquire at GUIDE OFFICE.

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THE TURNER HOUSE, COR. MILL AND Peterets, Port Hope. Would make a first class boarding house and restaurant or store. Has 22 bedrooms, bathroom and parlor upstairs, good dining room, kitchen, store and large halls, large grounds and good stable. Apply to J. J. TURNER & SONS, Teut Manufacturers, Peterboro, Ont.

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**WANTED**

AN INTELLIGENT BOY TO LEARN THE Printing. Apply at GUIDE OFFICE

A QUALIFIED TEACHER for S. S. No. 17, Hope. State salary and experience in application. Apply to A. JAMIESON, Quay's, Ont.

TEACHER Wanted for S. S. No. 16, Hamilton Township, duties to commence after holidays. Apply stating qualifications and salary to WM. A. SIDNEY, Sec. Treas., Plainville, Ont.

WANTED—A QUALIFIED TEACHER for S. S. No. 17, Hope. State salary and experience in application. Apply to GEO. LOWE, Sec. Treas., Campbellcroft, Ont.

TEACHER WANTED FOR S. S. No. 15, Hope, Township, duties to commence after midsummer holidays, at a salary of \$400. Please apply stating experience to C. C. GRAY, Sec. Treas., Garden Hill, Ont.

MEN WANTED. GOOD WAGES. Apply to W. J. CROWHURST, Port Hope Brick Yard.

QUALIFIED TEACHER For S. S. No. 5, Hope, near Port Hope. Apply to H. A. WALKER, Charlotte.

TEACHER WANTED FOR S. S. NO. 15, Hope, to commence at the end of vacation. Apply to J. H. KEILD, Sec. Treas., Elizabethville.

**The Correct Thing in Shirts**

It would take a little time to give our Shirt Department a thorough inspection, on account of its enormous size, the large variety of patterns' and the immense assortment of qualities and sizes.

The Manufacturers supply us direct, so that a wholesale stock and wholesale prices are nothing new with Ben Olver & Co.

Among the newest and smartest are the OUTING SHIRTS, made wide separate Peter Pan Collars and Ties to match. We are showing them in beautiful colors and you are sure of your size.

Please bear in mind we pay special and particular attention to the Shirt business. You will get something more than good quality—you get absolutely correct fashions, the extent of our business demanding the newest and best to be had.

**BEN OLVER & CO.** THE PORT HOPE CLOTHING HOUSE

**DRANK GASOLINE THOUGHT IT ALE**


R. Nicholas, a teamster in Orillia, found a bottle on the side of the road. Being a local option district he prized the find very highly and carefully stored it away for another time. When the time for pulling the cork arrived the bottle was duly opened and half of the contents poured down Nicholas' throat. Scarcely had he got the good stuff down when he realized it was not Bass' ale as supposed, but a mixture of gasoline and turpentine. Thinking he was poisoned medical assistance was called, but there was nothing more serious than inward pains for the few days which it took to get rid of the explosive liquids.

Mrs. J. H. Browes and daughter, of Toronto, are visiting friends in town.

**LOST**

PURSE—BLACK MOROCCO, between Bramley street and Walton street bridge, containing over \$50 and calling cards of Mrs. J. W. Douglas. Finder will be rewarded by leaving at A. E. 7-12 GUIDE OFFICE

**LIBERALS!**



—THE—  
**Liberal Convention**

to select a Candidate to contest Durham at the coming election will meet at

**ORONO**  
ON  
**THURSDAY, AUG. 10**

at 2 p. m. sharp.

Owing to the Elections being at an earlier date than was expected, a change in date of Convention was imperative.

It is hoped that Hon. Mackenzie King will address the delegates

By order,  
GEO. A. STEPHENS,  
Secretary

F. L. Fowke, M. M., of Oshawa, and J. B. McColl, M. P., of Cobourg, will be present and address the meeting.

**REMOVAL!**

**F. T. PEDLAR**

has removed to the  
**SCULTHORPE BLOCK**

Next Door to the Canadian Express Office

where he will conduct his barber shop and keep on sale choice cigars, tobaccos, cigarettes, &c.

All old customers and new ones will be welcomed.

July 31 1m dw

**J. F. CLARK & SON**  
Retiring from Business.

**AUGUST SELLING**

**The Best Bargains Yet Offered, as all Summer Goods Must be Cleared at once**

Special Offering of Muslins, Blouses, Wash Suits, Underwear, Gingham, Wash Goods, Gloves, Hosiery, Embroideries, Laces, &c.

**SUMMER MILLINERY AT HALF PRICE**

This is a Great Opportunity.

**J. F. CLARK & SON**  
PORT HOPE PHONE 104

ched the pin free and disappeared in the crowd, while Mack staggered en blindly about the sidewalk.

**PRESENTATION TO MR. H. DAVIS**

Moulders at Standard Ideal Bid Farewell to Fellow Workmen

Mr. Herb Davis who has for a number of years held the responsible position as foreman of the Standard Ideal Co's. extensive core making department, was presented on Saturday noon by his fellow shop mates and moulders with a handsome and valuable gold watch-chain and charm.

Shortly after luncheon Mr. Davis was invited into the foundry where the presentation was made, and the hearty good will and earnest wishes of all the moulders were voiced in a stirring speech made by the foreman of the moulding department, Mr. Wm. Marsh. He said in part: GENTLEMEN,— Being asked by Messrs. Goodman and Holdaway to make this presentation and to voice the feelings of you all, I will say to you Mr. Davis, that it is with the deepest regret that we are aware that this is the last day you will be amongst us. And we desire to show in a small manner our appreciation of your good will and services. And as foreman of the core department you have always been alert and supplied our moulders with a promptitude that left not the slightest cause for delays. 'Tis a fact that man is continually making and losing friends. The adoption of new friends sometimes is not as pleasant as at others, which reminds me of a little story I heard which none of you need take to herself:

**FORCASTS OF AUGUST WEATHER**

What Ira Hicks Predicts For This Month.

A regular storm period in progress of July will bring Mercurial cloudiness and storms to eastern parts of the country, during the first two or three days of August. The quadrature of Jupiter, blending with other causes will aggravate all disturbances about this time.

A reactionary storm period has its centre on the 5th and 6th. On and touching these dates, look for marked increase of temperature, falling barometer and moderate to light misty rains. We do not believe rains will be sufficient for crops that are not matured by early August, except in narrow localities and along the middle eastern sections.

A regular storm period extends from the 6th to the 14, having full moon on the 9th, and the moon on the equator on the 13th. This period will bring threatening clouds fall of the barometer and violent blustering winds. Relief from great warmth will follow disturbances at this time and many sections will get light moderate rains but not sufficient for general agricultural needs. The 9th is the centre of a marked seismic period extending about four days before and after that date. On and about the 13th, a crisis of electrical and seismic disturbance. Note this forecast. The quadrature of Saturn falls on the 13th, and the quadrature of Mars on the 8th—facts greatly tending to seismic trouble.

A reactionary storm period is central on the 17th and 18 calling for removed summer heat falling barometer and blustering storms. A shower of rain amounting to showers in scattered sections will result at this and others August storm period. Make the most of them for you will surely need them.

Some of the most destructive storms on the gulf occur in the month of August. This fact should never be lost sight of by those who are exposed to the possible fury of equatorial and West India storms. When such disturbances appear in the south in August, prematurely cold weather and frosts are apt to occur over much of the interior parts of the country northward. Such things are probable this month during and following the storm period 20th to 26th.

A reactionary storm period will bring decided storm conditions on the 27th 28th and 29th. The moon being on the celestial equator on the 26th may bring thunder storms and fill the time between this and the preceding period with threatening stormy weather. Indications are that the month will go out with change to fair and much cooler weather.

**WASHOUT.**—A washout on the G. T. R. near Kinmount, was the result of a heavy rain yesterday morning. The storm, it is stated, was very heavy, and about sixty feet of track was washed out near the junction, delaying the train from that place yesterday considerable. A train was sent out from here with the necessary material and the damage was repaired. — Lindsay Warde.

**THAT SUNDAY LAW.**—The law as to what may be legally sold on Sunday has been further developed by a decision at Toronto that a cigar or cigarette may not be disposed of by a restaurant itself, but it may be bought and paid for as a refreshment if a sandwich is obtained at the same time. How the good people of the good city stand in the matter of swallowing camels is not known. They do much straining at gnats, however.

**NO FERRY STATION.**—It looks very much as though the Grand Trunk do not intend to build a passenger station and waiting room at the ferry dock. All the material has been removed but the brick for the chimney. It is said that this action on part of the Grand Trunk was owing to the town objecting to the railway monopolizing the whole harbor front. An apparently satisfactory arrangement was made by which the town agreed to allow the company to occupy the desired site for one dollar a year. After due consideration the company decided to abandon the work. Instead a shed has been built on the dock in which the wrenches and other tools will be stored.—Cobourg Post.

**CHARLES F. ALLISON**  
(Pupil of Dr. F. H. Terrington)

TEACHER IN PIANO OR PIPE ORGAN Organist and Choirmaster of St. Paul's Church. Terms on application, Studio, Brown street. Communications can be addressed to Box 367, Port Hope.

**Threshers' Supplies**

Leather Belting  
Canvas Belting  
Oils and Greases  
Gloves & Lacing

**EVERYTHING NEEDED IN STOCK**

**G. A. OUTRAM**  
HARDWARE

**Gold Bond Credit Certificates**  
FOR NEW SCALE WILLIAMS' PIANO

WILL BE REDEEMED BY  
**W. A. RUSSELL**  
PORT HOPE MUSIC STORE

Sheet Music at Lowest Prices—Casey Jones, 15c.

**FURNITURE SPECIALTIES for ONE WEEK**

Sun Curtain Stretches.. \$ 1 50	Verandah Chairs, \$1.50 to 2 50
Camp Beds .....	Verandah Screens, \$1.50 to 3 00
Iron Beds and Springs. 5 50	Verandah Shades, 40c to 1 00
Bedroom Suites, 3 piece 13 00	New line of latest furniture coverings.

When furnishing your home, it will pay you to make inquiry here or ring  
Phone 194 **J. L. WESTAWAY.**

**AUGUST 16**

is the date of the \$10 Harvesters' Excursion from Port Hope District to the North-west.

Excursions from other parts of Ontario on August 3rd, 12th 23rd and 25th.

For full information apply to  
**THOS. LONG & SON**  
C. P. R. AGENTS

**GET YOUR PARIS GREEN AT DAVISON'S DRUG STORE**

IT'S PURE

GRAND TRUNK RAILWAY SYSTEM

Table with columns for 'MAIN LINE GOING WEST', 'GOING EAST', and 'MIDLAND DIVISION'. Lists train numbers, routes, and departure/arrival times.

The Evening Guide

PORT HOPE, AUG. 7 1911

A TROUBLESOME MISGIVING

Continued from yesterday. What is there good in me? You don't mean mere intellect? He waited anxiously for what she would say. A necessity for speaking out his inmost thoughts had arisen with the emotion, scarcely to be called hope, excited by Sidwell's magnanimity. Now or never, he must stand before this woman as his very self, and be convinced that she loved him for own sake.

cella seemed to be ill. She appeared at meals, but neither ate nor conversed. Christian had never known her so sullen and nervously irritable; he did not venture to utter Peak's name. Upon seclusion followed restless activity. Marcella was rarely at home between breakfast and dinner-time, and her brother learnt with satisfaction that she went much among her acquaintances. Late one evening, when he had just returned from he knew not where, Christian tried to put an end to the unnatural constraint between them: After talking cheerfully for a few minutes, he risked the question: 'Have you seen anything of the Warricombes?'

She replied with a cold negative. 'Nor heard anything?' (TO BE CONTINUED.)

IT GROWS HAIR

Here Are Facts I Want You to Prove at My Risk.

Marvelous as it may seem, Rexall '93' Hair Tonic has grown hair on heads that were once bald. Of course, in none of these cases were the hair roots dead, nor had the scalp taken on a glazed, shiny appearance. Rexall '93' Hair Tonic acts scientifically, destroying the germs which are usually responsible for baldness. It penetrates to the roots of the hair, stimulating and nourishing them. It is a most pleasant, toilet necessity, is delicately perfumed, and will not gum or permanently stain the hair.

GRANDSON OF ROBERT BURNS

Death at Glasgow of James Thomson, Last of the Poet's Near Kin.

The death has occurred in Glasgow of James Glencairn Thomson, the last of the grandsons of Robert Burns, the national poet. Mr. Thomson, who bore the name of one of the most generous of the patrons of the poet, was a son of Betty Burns, a daughter of the poet by Anne Park, of the Globe Tavern, Dumfries. She married John Thomson, a weaver by trade, who settled in Langside, then a quiet rural village, now a populous suburb of Glasgow.

PRIZE LOSS OF ALL

Lost His Teeth While Paying His Taxes.

Buffalo, N.Y., Aug. 5.—During the rush and confusion of the last few days of tax collecting at the City Hall the loss of numerous small articles has been reported at Superintendent 'Bill' Fisher's office. Things misplaced ranged from temper to pocket-books, but the prize loss of all was brought to the attention of the superintendent yesterday. A tall, angular person with considerable facial hair and a prominent nose approached Mr. Fisher diffidently. 'Were any teeth found around here this morning?' he asked, mouthing his words with great care and much precision. 'What?' gasped the superintendent, whose rules of how to live usually save him from feeling sudden shocks. 'Did you find any teeth this morning? I lost mine while I was paying my taxes,' reiterated the man. Questioning brought out that the man had dropped his set of artificial teeth while paying his tax bill, and so rapt was he in admiration at the small size of the bill this year that he never noticed the loss of his shining molars, cusps and grinders. The teeth were not found.

Wedding Invitations at The Guide office

FASHIONABLE FATHER.

When pa came down for breakfast we Jes' looked at him an' muttered, 'Gee! An' ma she laffed an' turned away.' An' she said, 'Summers here to stay.' Then pa got sore an' said: 'Look here. What seems to be so very queer? What are you giggling over now? What's eatin' you folks anyhow?' 'You're a sight to look upon.' 'Said ma, "with that rag collar on." 'You make me tired,' said pa right then. 'I'd have you know all gentlemen are wearing collars jes' like this; This year it's what the fashion is. Because I'm gettin' old you think I ought to be some way back gink An' stick to stuff my father wore; You folks would make an angel sore. Laugh if you want to, jes' the same, I'm playin' in this clothing game.'

Where They Will Catch On.



'Corkscrew gowns are the latest fashion conceits for women.' 'They ought to be popular with Kentucky gentlemen.'

As Man to Man. Being unable to find a seat on the overcrowded train, a large woman went into the smoking car and sat down by the door.

The man next to her, absorbed in his newspaper, kept on smoking. 'I was foolish enough to suppose,' said she, glowering at him, 'that some of the men in here, at least, were gentlemen.'

'Pardon me, madam,' he answered, politely offering her a cigar.—House-keeper.

High Animal Life. A Boston schoolteacher had been explaining to her class about the three kingdoms of nature—the animal, the mineral and the vegetable. When she had finished she said to the class:

'Now, who can tell me what the highest degree of animal life is?' At this a little girl in a rear row of seats raised her hand and replied: 'The highest degree of animal life is the giraffe.'—Metropolitan Magazine.

At the Ball Park. Phlegmatic Spectator—What did you applaud that play for? It was rotten.

Slivering Man—I wasn't applauding, sir. What you heard was my bones rattling. Mind your own business.—Chicago Tribune.

It is not our wrong actions which it requires courage to confess so much as those that are ridiculous and foolish.—Rousseau.

NOTICE

NOTICE is hereby given, pursuant to Section 222, of The Railway Act, that Toronto Eastern Railway Company has deposited in the Registry Office for the County of Durham, and will apply to the Board of Railway Commissioners for Canada for approval the Plan, Profile and Book of Reference of proposed branches from its line on Wellington street, in the town of Bowmanville along the Scugog Road to the line of the Canadian Northern Ontario Railway, and from its line on Wellington street in the town of Bowmanville, along Dawson street to the property of the Durham Rubber Company. MACDONNELL, HONEYWELL & GRAHAM, Solicitors for the Toronto Eastern Railway Co.

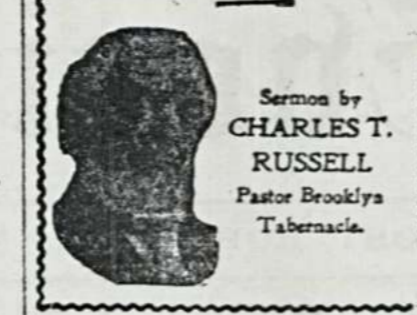


SEALED TENDERS addressed to the undersigned, and endorsed 'Tender for Cloak Room, Rideau Hall, Ottawa,' will be received until 4 p. m. on Monday, August 14, 1911, for the construction of a Cloak Room, Rideau Hall, Ottawa.

Plans, specifications and forms of contract can be seen and forms of tender obtained at this Department. Persons tendering are notified that tenders will not be considered unless made on the printed forms supplied, and signed with their actual signatures, stating their occupations and places of residence. In the case of firms, the actual signature, the nature of the occupation and place of residence of each member of the firm must be given. Each tender must be accompanied by an accepted cheque on a chartered bank, payable to the order of the Honourable the Minister of Public Works, equal to ten per cent. (10 p. c.) of the amount of the tender, which will be forfeited if the person tendering declines to enter into a contract when called upon to do so, or fails to complete the work contracted for. If the tender is not accepted, the cheque will be returned. The Department does not bind itself to accept the lowest or any tender. By order, R. C. DESROCHERS, Secretary, Department of Public Works, Ottawa, Aug. 2, 1911.

Newspapers will not be paid for this advertisement if they insert it without authority from the Department.

PEOPLE'S PULPIT.



Sermon by CHARLES T. RUSSELL, Pastor Brooklyn Tabernacle.

Galesburg, Ill., August 6.—Pastor Russell of Brooklyn, and now also of London, delivered addresses to large audiences at the Galesburg Chautauqua to-day. His topics were, 'Where are the Dead?' and 'The Judgment of the Great White Throne.' We report the former.

Each address lasted for nearly two hours, but so deeply interested were the audiences that they seemed not to note the flight of time. He said: 'No other question could be of deeper interest to thinking people than the one now before us—Where are the Dead?' Our ancestors, our neighbors, our friends, are dead or dying, and ourselves with them. What will be our condition when 'the spark of life flickers out? I have no new revelation on this subject. I have merely for my guide what is recognized by all Christians as the Divine revelation on this subject—the Bible. I hold that there is no other source of information comparable to it.

Before presenting his own findings on the subject, in the Bible, Pastor Russell reviewed the findings of others—Christian in general. The agnostic view, that there is no life beyond the tomb, he could not entertain. He believed that man's organism, so much higher than that of the brute, implies not only an all-wise Creator, but His benevolent intention for man's future. He examined the Catholic view, and while according full liberty to every Catholic to believe what to him seems reasonable respecting the dead, Pastor Russell could not agree with Roman Catholic teachings. He summarized his view to be that a very saintly few were fit for heaven and that they went thither. He complimented the justice of their intentions, that a comparatively small number of humanity were worthy of eternal torture.

For his own part, he could not imagine any human being, on account of any human weakness or depravity, as meriting endless torture. The Catholic view, that all heathen and practically all Protestants and Catholics go in death to purgatory, he could not agree with for two reasons. First, he finds no Scriptural authority for such a view, and secondly, his mind cannot accept the thought that an all-wise, all-just, all-loving and powerful Creator will torture His creatures for centuries in any such manner as Catholics generally believe, and as Dante's great poem, 'Inferno,' so graphically depicts.

Pastor Russell declared that he was a Protestant, in large measure because his parents were such. But he declared that while he sees many truths both in Protestants and in Catholic teachings he considers that the Protestant view respecting the hereafter of the dead the most diabolical conception to be found on the face of the earth, the grossest blasphemy against the Divine character and provision for humanity. Had he nothing better to offer he would not be addressing his audience on the subject.

Perplexed and disconcerted by his early teachings, he had, when a youth, discarded all human creeds, and the Bible as well—believing that the latter was the basis for the former. It was a happy day for him when he learned that this was a mistake—when he learned that the creeds of the Dark Ages are diametrically opposed to the teachings of God's Word. Now his Bible has become to him a new book—the most wonderful book in the world. Its teachings he now sees to be, beyond all comparison, the most logical—the only rational presentation, and a most glorious past, present and future as prepared by a wise, gracious and all-powerful Creator.

Protestant views respecting the hereafter are various, but two in particular represent Protestant thought in general: (1) The Calvinistic theory; (2) the Arminian theory.

Five centuries ago there were no Protestants—all were Catholics and believed in three places for the dead—heaven for the saintly few; Purgatory for the general mass of mankind; and hell, everlasting torture, for the incorrigible. Luther and coadjutors got to studying the Bible, and finding nothing there respecting purgatory and mass for the dead, they threw these out. Figuratively, they smashed completely the idea of Purgatory. A little later they were perplexed and said to each other, 'We have smashed Purgatory, but now what shall we do with all these thousands of millions who have been there in our imagination for centuries—roasting, sizzling, and hoping some day to attain an eternity of bliss.'

The thought of their responsibility in connection with the thousands of millions blanching their cheeks and made their hearts quail. They looked at each other in terrified bewilderment. Their noble, generous hearts led them to desire to put the whole mass directly into heaven, but, as they searched the Scriptures on the subject, they found, as they had always believed as Catholics, the Bible teaching that only the saintly, the footsteps followers of Jesus, the 'overcomers' of the world, are fit for the Kingdom of Heaven. In despair they said to each other, 'This leaves nothing for us to do but enlarge hell many times and stuff the entire mass therein, writing over the doorway, "Who enters here abandons hope." They did it, but it was a sorrowful matter, quite contrary to their generous hearts.

It was when the Reformers were feeling very sad for what they felt they had been obliged to do with the

PEOPLE'S PULPIT.

WHERE ARE THE DEAD NON-ELECT?

Our Friends, Neighbors, Holy, Unholy, Civilized, Vile?

heathen and with their neighbors and friends and the vast majority of their own families, that Brother Calvin appeared. 'Cheer up,' said Calvin. 'Of course we all are sorry, but it is not our fault. The shame of such a conclusion is not ours. I will show you the way out of the dilemma; charge the whole terrible business upon Almighty God! Say that He foreordained and predestinated things thus, and that we cannot help it.'

Pastor Russell said that these good men hesitated for a time about charging against God what they had been ashamed to acknowledge as their own plan and doing; but seeing no way out of the difficulty they finally agreed, and then extolled John Calvin as the greatest theologian the world had ever known. Calvin arranged the entire matter into a philosophy and his doctrine became the basis of all creeds of the Reformation period, including the Westminster Confession of Faith, which is generally acknowledged by Presbyterians, Baptists, etc. Thus, said Pastor Russell, we Protestants got our diabolical theory respecting the dead. We must confess that it is much worse than the theory of our Catholic friends. If we could not accept theirs because it was unloving, unmerciful, unjust and ungodly, surely we cannot accept any longer our own.

The blessings of the Reformation were considerably overshadowed and handicapped by the great Calvinistic error of an all-powerful God, destitute of love, vindictive and devilish to a degree never approximated by any human degenerate. Centuries later that good man, John Wesley, appeared. His soul cried out against the injustice and lovelessness of Calvinism; and his claim that God is love has permeated Christendom to such an extent that even those denominations which confess the Westminster Confession of Faith and Calvinistic theories do not really believe it. We must love Brother Wesley for his largeness of heart even though we must confess that he had a less original head than had Brother Calvin.

Brother Wesley and the majority of his followers failed to see the inconsistency of his claim that God is love, and yet nine hundred and ninety-nine out of every thousand are to be eternally tormented—because the mass of them had never heard of 'the only name whereby we must be saved'; and because others who had heard did not live contrary to their tendencies; did not live saintly lives!

Pastor Russell declared that Wesley and Calvin put exactly the same aintly few into heaven, and put all the remainder into eternal torment. Hence it was a mere question between these two men as to why this was so, and not as to the fact. Calvin said, 'It is God's will and He ordained it thus.' Wesley said, 'No, God is love, and love would never do this. It was the result of Divine lack of wisdom in their creation, and lack of power to help after their creation. Hence the fate of the masses.'

Pastor Russell said, There is a great mistake. None of these theories satisfy your heads and hearts, or mine. The difficulty is that we have been trying to accept the errors of the Dark Ages instead of going clear back to and making our theology afresh from the words of Jesus, the Apostles and prophets. Let us do this now and find the beauty of the Divine Plan in the Bible, and a glorious Divine character such as we know it should have—far beyond human wisdom, justice, love and power. So the Lord says: 'As the heavens are higher than the earth, so are My ways higher than your ways and My plans higher than your plans.'

The Bible confirms the ablest findings of science when it tells us that the dead are dead and not alive at all, anywhere. The Scriptures declare, 'The dead know not anything'; 'their sons come to honor and they know it not; they come to dishonor but they perceive it not of them.' Again the Bible says, 'There is neither wisdom nor device nor knowledge in the grave (sheol, the Bible hell) whither thou goest' (Ecclesiastes ix, 10).

Where, my dear friends, is the key to the whole problem? The Bible hell is the grave, sheol, hades, the death state. The salvation which God has provided is the salvation from sin and from death. The hope set before us in the Gospel is—the resurrection of the dead. If anybody is dead there can be no resurrection of the dead. It is not the body which dies that God has promised shall be resurrected, but the soul. It was not Adam's body merely that was punished with death, but it was his soul, which involved the body and every power Adam possessed. All of his children have shared with him in his fall, in his death.

God's provision for the salvation of mankind is that 'As by man came death (not eternal torment), by a man (the man Christ Jesus) comes also the resurrection of the dead. For as all in Adam die, so all in Christ shall be made alive' (1. Corinthians xv, 22).

Not only do the Scriptures clearly set forth that the wages of sin is death and that thus death passed upon the entire human race (Romans v, 12), but they also set forth that the redemption price which Jesus gave was death—'He poured out His soul unto death'; He made His soul an offering for sin (Isaiah liii, 10, 12). As a result, 'in due time,' there

will come a resurrection of the dead, both of the just and of the unjust. By the just is meant those justified and brought into harmony with God through faith in Christ. By the unjust is meant all others. Thus the Church will share in the First Resurrection and complete change of nature has already begun in them through the beginning of the Holy Spirit.

They will be like the angels and like Christ, who is the express image of the Father's person. Like God and the angels they, as spirit beings, will be invisible to mankind. These with their Lord and Head will set up the Kingdom of God—the Messianic Kingdom. 'They will live and reign with Christ a thousand years.' These are the saintly ones, a class recognized by Catholics and Protestants, by Luther, Calvin and Wesley. All are agreed respecting such a class. The entire point of discrimination is respecting the masses of our race for whom Christ died and for all of whom the various creeds provide torments untellable, unthinkable.

Brothers Luther, Calvin and others, when they smashed purgatory as unscriptural, should have said, 'We do not know where those poor creatures are whom we so long supposed were in purgatory.' They should not have felt it incumbent upon them to enlarge hell and to put the thousands of millions out of purgatory into it. But, as a matter of fact, they all are in hell; the difference is that it is the hell of the Bible—the grave, the unconscious state of death, and not a place of suffering and torture.

Do not the Scriptures repeatedly tell you that the dead fall asleep? St. Paul writes of those who fell asleep in Christ; and again, of those who 'sleep in Jesus'; and again that all would sleep except those saints who would be changed in a moment, at the second coming of Messiah. Do not we read that St. Stephen, stone to death, fell asleep? Did not Jesus say, 'Our friend Lazarus slepeth,' and subsequently explain his meaning saying, 'Lazarus is dead!' Do we not read that 'Abraham slept with his fathers,' and so of the kings and prophets and all, good and bad? Abraham's fathers, being heathen, none will claim that they sleep in heaven. Our Catholic friends will not claim that they sleep in purgatory, and surely nobody would claim that they could sleep in eternal torture. Where, then, do they sleep, and for how long? The Bible answers, 'They that sleep in the dust of the earth shall awake' (Daniel xii, 2). The Bible tells us that the weeping, sighing and dying of the present time will give place to a glorious morning of better things, the resurrection morning.

Pastor Russell disclaims Universalism; he cannot find it in the Bible, else he would preach it. He finds the Bible to teach a universal opportunity for salvation and everlasting life, but that the gift of God, eternal life, will be given only to those who will avail themselves of the opportunity. Upon all others will come the wages of sin, namely, death. Those who sin willfully, preferring wrong to right, after being granted full opportunity for reformation, will be destroyed in the Second Death, utterly, as St. Peter declares, 'like natural, brute beasts' (II. Peter ii, 12).

It was not in vain that the Redeemer taught us to pray, 'Thy Kingdom come. Thy will be done on earth as it is done in heaven.' That glorious time will come when, as the Prophet declares, 'Every knee shall bow and every tongue confess Messiah; and when the knowledge of the Lord shall fill the whole earth, as the waters cover the great deep; and when none shall need longer to say to his neighbor and his brother, Know thou the Lord, because all shall know Him.' Then 'they shall build houses and inhabit them, and plant vineyards and eat the fruit of them, and long enjoy the work of their hands.' Then 'the wilderness shall be glad and blossom as the rose'; and 'the earth shall yield her increase'; and the Lord will make His earthly footstool glorious (Isaiah lx, 13). This is the hereafter which God has provided for the world of mankind in general.

But this long-promised restitution blessing to the world, lifting them up out of sin and death conditions, cannot come until first the Royal Priesthood shall have been selected. The election of the Church, in progress during this Gospel Age, is God's preparation for the blessing of mankind. The elect saints will be kings and priests, judges, etc., in association with Jesus for the uplifting of the thousands of millions of humanity—in due time.'

A Witty Retort.

As is generally the case with people who have nothing to say worth hearing, a conceited drummer talked a great deal, to the evident disgust of a number of his commercial friends who were dining at a country hotel. When cheese was served it was a decided 'lively' brand, much to the delight of the irrepressible. He attacked it with great gusto, remarking, 'I'm like Samson—slaying them by the thousand!'

'Yes,' replied a quick-witted diner at the end of the table, 'and with the same weapon too!'

Partly Prepared.

'Did you succeed in getting that manager to engage you?' 'Yes. He is going to let me play the part of a walking gentleman.' 'Well, you can walk all right, so you'll merely have to learn the other part.'

Pleasant.

Child—Mamma, what is a common person? Mother—A common person is a person that we do not associate with. Why do you ask? Child—Cause Mrs. Nextdoor said you was a common person.

Precocious.

'How far back can you remember?' 'I can remember learning to spell 'cat.' I was only three.'

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J. H. HELM, Manager

**The Evening Guide**

PORT HOPE, AUG. 7, 1911

If you want bargains drop into J. L. Thompson & Son's.

Miss Minnie Taunton has gone to London to spend her vacation with her father.

Doctor—What made the mule kick you? Patient—I may look foolish, but I am not foolish enough to go back and ask him.

Big Summer Sale at J. L. Thompson & Son's. Bargains for everybody.

LOST.—A child's locket and chain, between the beach and South street. Finder will be rewarded by return in the same to THE GUIDE office.

MUCH CHEAPER.—"So you wish to marry an actress?" "Yes, I fell in love with her voice after hearing it in a phonograph." "Better go slow. You can buy the record for fifty cents."

MARRIED IN OGDENSBURG.—The marriage took place in Ogdensburg on August 2nd of Miss Louisa Angus, of Renfrew, to Mr. Norris Joyce, of this town.

DON'T DELAY.—Owing to the large number of inquiries for booths for the Firemen's Tournament and Musical Festival, on August 9th, the Committee have decided to increase the number of privileges to six. The plan of grounds with spaces for booths may be seen at Mr. G. A. Outram's hardware store. First come, first served.

Big reductions in boots, shoes, trunks, valises and harness at J. L. Thompson & Son's.

KILLED BY LIGHTNING.—Mrs. Joseph Howe, of Gelert, aged 53, was instantly killed by lightning on Wednesday evening. It seems that a stove had been removed and the pipe left in place from the upstairs floor, extending through the roof, down which the electric bolt passed, killing her as she stood at the table, shortly after the evening meal had been served. Two children were stunned, but soon revived.—Lindsay Post.

Methodist Sunday School, Cobourg, are holding their annual excursion and picnic at Burleigh Falls, Stoney Lake, on Friday, August 11th. Special train will leave Cobourg at 7:30; Port Hope, down town station, at 8. Returning, will leave Lakefield at 7 p.m. Tickets only \$1.25 for round trip; children, 25 cents. The best trip of the season. Patronize it.

HO! FOR TWELVE O'CLOCK POINT—August 21st—Keep the date clear. St. Mark's Parish Picnic will be held again this year at Twelve O'Clock Point. The picnic and excursion held there last year was such a pleasant and enjoyable outing for the day, the same trip has been requested for this year by nearly all those who enjoyed it so much last year. The steamer Argyle has been secured for Aug. 21st, leaving Port Hope at 8 o'clock a.m., calling at Cobourg on the way. Further announcements later on.

**MAGGI SOUPS**

Just the thing for this season of the year. Sold in tablet form at 5c. a tablet. Each tablet serves two or three people. A dozen different flavors.

Try some; you'll like it.

PHONE 91 **JOHN CURTIS** Groceries, Flour & Feed

**PERSONAL.**

Mrs. James Stevenson has gone to visit friends in London.

Mr. Herbert S. Robinson, of Toronto, is visiting in town.

Miss Gladys Cobbledick has returned from a pleasant visit with friends in Newcastle.

Miss Rhea Bennett, of Newcastle, is visiting Mr. and Mrs. Blake Crawford of the Hotel St. Lawrence.

Mr. A. O. White, of the Bank of Montreal, Toronto, is visiting his parents, Mr. and Mrs. Henry White, King street.

Mr. and Mrs. Harry McLean, of Toronto, are visiting her parents, Mr. and Mrs. Henry Elliott, Smith street.

Mr. and Mrs. Harvey Hagerman, of Oshawa, are visiting his parents, Mr. and Mrs. C. A. Hagerman, King street.

Mr. E. Rowson, of Toronto, is visiting his parents, Mr. and Mrs. James Rowson, Ellen street.

Mr. George B. Henwood, of Edmonton, is visiting his parents, Mr. and Mrs. J. T. Henwood, Sullivan street.

Mr. F. C. Morrow, of Colborne, spent Saturday and Sunday with friends in town.

Mr. and Mrs. T. A. Kirkconnell and family, Lindsay, are visiting Mr. Thomas Watson, Francis street.

Mr. Will McConnell left yesterday for Niagara Falls where he has accepted a good position. Mr. McConnell has been employed with Mr. McClung for some time past and his many Port Hope friends wish him every success in his new field of labor.

**COBOURG WILL BE HERE.**—Chief Ruse has all in readiness to have Cobourg fittingly represented at the Fireman's tournament at Port Hope on Wednesday next. A team of heavy weights for the tug of war will go up under command of Asst. Chief Turpin, and the team that can pull them over the line will have to pull some. A team will also compete in the hose race reel, and an old fireman who saw the boys work out, says they are very fast and should easily get inside the money. The Citizen's Band, twenty pieces, has been engaged by the local firemen and will participate in the proceedings.—Cobourg Post.

Notices of Births, Marriages and Deaths, Fifty Cents. "The Memoriam" Notices from 50 cents up, each insertion.

**MARRIED**

**SPICER—MOFFATT**—On the 7th inst., by the Rev. Canon Montgomery, Rector of St. Mark's Church, James Spicer to Mary Eliza, daughter of Mr. and Mrs. James Moffatt, of Port Hope.

**DIED**

**GAUDRIE**—At Port Hope, on Monday, August 7th, 1911, Agnes Gaudrie.

Funeral from the residence of her brother, Mr. Charles Massie, Short street, on Tuesday afternoon at 4:30 o'clock, to the Union Cemetery.

**THE NEW MEN'S STORE**

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3 Ladies' Bicycles for \$5.00 to \$7.00  
\$25 Gents' Bicycles for \$12.50  
\$20 Gents' Bicycle for \$10  
\$18 Gents' Bicycle for \$9.00  
3 New Bicycles reg. \$35 for \$21  
C. C. M. Motorcycles at \$215  
Full line of Bicycle Tires, and sundries at half prices.  
2 new Sewing Machines, drop head, \$17  
25 solid cowhide Suit Cases, reg. \$10 for \$4.98  
49 Suit Cases, reg. \$2 for \$1  
\$85 Top Buggy, brand new for \$50  
\$25 Sideboard, brand new, for \$12  
Come quick and get some good bargains at

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The New Cloths, Style Charts and Measurement Forms for Fall, 1911, are here now. Come in and take a look through.

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